## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of: | Glucksmann, Maria A., et al.                       |            |                   |  |
|-----------------------|--|------------|-------------------|--|
| Application No.:      | 09/964,008   | Group No.: | 1646              |  |
| Filed:                | September 26, 2001                                 | Examiner:  | O'HARA, EILEEN B. |  |
| For:                  | 15625 RECEPTOR, A NOVEL G-PROTEIN COUPLED RECEPTOR |            |                   |  |

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

1.

## PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. SECTION 1.136(a))

This is a petition for an extension of the time for a total period of \_\_\_\_1 \_\_ month to

| respond to the Office Action dated 4/12/2005 |   |               |  |  |  |  |  |  |
|--|---|---------------|--|--|--|--|--|--|
| (indicate matter being extended)             |   |               |  |  |  |  |  |  |
|  |   |               |  |  |  |  |  |  |
| 2.   | Applicant is  |               |  |  |  |  |  |  |
|  | (X) other than a small entity.  |               |  |  |  |  |  |  |
|  |   |               |  |  |  |  |  |  |
|  |   |               |  |  |  |  |  |  |
|  | CERTIFICATION UNDER 37 C  | C.F.R. SECT   | FIONS 1.8(a) and 1.10*   |  |  |  |  |  |
|  | <b>C2</b>   |               |  |  |  |  |  |  |
| I he   | reby certify that, on the date shown below, this corresponde                              | nce is being: |  |  |  |  |  |  |
| MAILING                                      |   |               |  |  |  |  |  |  |
| ×  | deposited with the United States Postal Service in an enverage Alexandria, VA 22313-1450. | lope address  | ed to the Commissioner for Patents, P.O. Box 1450,                         |  |  |  |  |  |
|  | 37 C.F.R. SECTION 1.8(a)  |               | 37 C.F.R. SECTION 1.10*  |  |  |  |  |  |
|  | with sufficient postage as first class mail.  | Œ             | as "Express Mail Post Office to Addressee" Mailing Label No. EV528716871US |  |  |  |  |  |
| TRANSMISSION                                 |   |               |  |  |  |  |  |  |
|  | transmitted by facsimile to the Patent and Trademark                                      |               | lew H  |  |  |  |  |  |
|  |   | Signa         | ture   |  |  |  |  |  |
| Date   | e: <u>June 13, 2005</u>   |               | Sean Hunziker  |  |  |  |  |  |
|  |   | (type o       | or print name of person certifying)  |  |  |  |  |  |
|  |   |               |  |  |  |  |  |  |

\*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

06/16/2005 SSESHE1 00000028 501668 120.00 DA

## Practitioner's Docket No. MPI98-089CP2M

| 3.  | Calculation of extension fee (37 C.F.R. Section 1.17(a)(1)-(5)): |             |                          |                               |                |                      |
|---|--|-------------|--------------------------|-------------------------------|----------------|----------------------|
|   | Extens   | sion        |                          | Fee for other than            |                | Fee for              |
|   | (montl   |             |                          | small entity                  |                | small entity         |
|   | •  | e month     |                          | \$ 120.00                     |                | \$ 60.00             |
|   |  | o months    |                          | \$ 450.00                     |                | \$ 225.00            |
|   | • •  | ree months  | S                        | \$ 1,020.00                   |                | \$ 510.00            |
|   |  | ur months   |                          | \$ 1,590.00                   |                | \$ 795.00            |
|   |  | e months    |                          | \$ 2,160.00                   |                | \$ 1,080.00          |
|   |  |             |                          |                               | Fee            | \$120.00             |
| If an a   | dditiona   | l extensior | of time is required, pl  | ease consider this a petition | therefor.      |                      |
|   | ( ) Aı   | n extensio  | n for month              | ns has already been secured   | . The fee paid | therefor of          |
| \$0.00  |  | is ded      | ucted from the total fee | e due for the total months of | f extension no | w requested.         |
| Extens  | sion fee   | due with th | nis request              | <del></del>                   |                |                      |
| 4.  |  | -           | for response             | nis petition (and that for w  | hich a previou | is netition has been |
| filed, i  |  |             |                          | will expire onJune 13, 20     |                | s pennon nus occir   |
|   | _  |             |                          |                               |                |                      |
| 5. Fee  | Paymer   | nt          |                          |                               |                |                      |
|   | ()   | Attached    | d is a check in the sum  | of \$0.00                     |                |                      |
| ( ) Charge Account 501668 for any additional extension and/or fee credit for any excess fee paid. |  |             |                          |                               |                | or fee required or   |
|   | e for any additional<br>te copy of this                          |             |                          |                               |                |                      |
| June 1  | 3, 2005  |             | -                        | MILLENNIUM PHARM              | MACEUTICA      | LS, INC.             |
|   |  |             |                          |                               | -0-A-          |                      |
|   |  |             |                          | By Jawa C<br>Mario Cloutier   | <u> concu</u>  |                      |
|   |  |             |                          | Limited Recognition Und       | ler 37 C.F.R   | \$11.9(b)            |
|   |  |             |                          | 40 Landsdowne Street          |                | o · · · · (~)        |
|   |  |             |                          | Cambridge, MA 02139           |                |                      |
|   |  |             |                          | Telephone - 617-577-352       | .2             |                      |
|   |  |             |                          | Facsimile - 617-551-8820      |                |                      |